

NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session beginning at **6:00 p.m., on Tuesday, February 17, 2009**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

- **6:00 p.m.** 1. Signal Upgrade Prioritization Brad Gilson/Cpl. Lowry
 - 2. Planning Department Report
 Salt Lake County Cooperative Plan Presentation
 - 3. Public Safety Reports
 - a. Unified Fire Authority
 - b. Police Department Report
 - 4. Utah News Clips Report/Local News Coverage Bob Warnick, Public Relations Specialist
 - 5. City Manager Report
 - a. CDBG Discussion
 - b. Update on Homeland Security/Emergency Grants
 - c. Update on Liability Insurance for Butlerville Days
 - d. Valley Journal Articles for March
 - 6. Mayor/Council Reports
 - a. Emergency Planning Meeting Councilman Thomas
 - b. Canyons School District Meeting Mayor Cullimore
 - c. Council Goals
 - 7. Public Works Department Report Dog Licensing
 - 8. Capital Hill Advisors Report Brian Allen
 - a. Legislative Update
 - b. Contract Amendments for School District Legislation
 - 9. Review of assignments, calendar items, and pending items
 - a. February 18th @ 6:00 p.m., Metro Water District Office, 3430 East Danish Road Proposed Plan for Davenport and Flagstaff Smelters Superfund Site
 - b. February 22 @ 1:00 p.m., 3015 East Creek Road Groundbreaking Ceremony for the Saint Thomas More Family Life Building Family Life Center
 - c. February 28 Unified Fire Authority Annual Awards Banquet
 - d. April 15-17, St. George Utah League of Cities and Towns Midyear Convention
 - 10. Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual
 - 11. Adjournment

On Friday, February 13, 2009, at 3:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.cottonwoodheights.utah.gov and the State Public Meeting Notice website at http://pmn.utah.gov

DATED THIS 2ND DAY OF FEBRUARY Linda W. Dunlavy, City Recorder, CMC

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon.

Comments can be emailed to ldunlavy@cottonwoodheight.utah.gov